

**AGENDA FOR  
HEALTH SCRUTINY COMMITTEE**



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**To: All Members of Health Scrutiny Committee**

**Councillors:** J Grimshaw, K Hussain, C Birchmore,  
R Brown, N Bayley, E FitzGerald, J Harris, E Moss,  
M Walsh, M Hayes and I Rizvi

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 9 November 2022
<b>Place:</b>	Council Chamber, Town Hall, Bury, BL9 0SW
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 5 - 10)*

The minutes from the meeting held on 20<sup>th</sup> September 2022 are attached for approval.

### **4 MATTERS ARISING**

### **5 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **6 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **7 OVERVIEW OF ELECTIVE CARE WAITING POSITION** *(Pages 11 - 20)*

Ian Mello, Director of Secondary Care Commissioning and Catherine Tickle, Commissioning Programme Manager.

### **8 URGENT CARE SYSTEM** *(Pages 21 - 48)*

Kath Wynne-Jones Chief Officer - Bury Integrated Delivery Collaborative and David Latham, Programme Manager to present. Report attached.

### **9 LATE AUTUMN ADULT SOCIAL CARE REFORMS** *(Pages 49 - 60)*

Adrian Crook, Director of Adult Social Care to present. Report attached.

### **10 UPDATE ON TASK AND FINISH GROUPS**

Councillor FitzGerald to provide an overview of the recent establishment of the following two task and finish groups covering, Social Isolation and Loneliness and Carers.

### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.